



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 10018643
Procuring Entity CITY OF PASIG
Title Supply and Delivery of Various Medical and Dental Supplies for the 450th Celebration of Araw ng Pasig – City Mayor’s Office
Area of Delivery Metro Manila

| | | |
|--|------------------------------|---------------------|
| Solicitation Number: 100-23-06-1337 | Status | Active |
| Trade Agreement: Implementing Rules and Regulations | | |
| Procurement Mode: Negotiated Procurement - Small Value Procurement (Sec. 53.9) | Associated Components | 1 |
| Classification: Goods | | |
| Category: Medical Supplies and Laboratory Instrument | Bid Supplements | 1 |
| Approved Budget for the Contract: PHP 942,620.00 | | |
| Delivery Period: | Document Request List | 8 |
| Client Agency: | | |
| Contact Person: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila Philippines 1600 63-2-86431111 Ext.1461 bidsandawards@pasigcity.gov.ph | Date Published | 08/08/2023 |
| | Last Updated / Time | 11/08/2023 10:47 AM |
| | Closing Date / Time | 16/08/2023 09:00 AM |
| | | |

Description

Items Quantity / Units

- 1 Impression paste,
- 1lb dust free color changing normal set minth flavor dental impreaaion material
180 pack
- 2 Cast stone,
- Yellow, 1kg dental cast stone 180 pack
- 3 Bite Wax,
- 3.75 inches x 3.75 inches yellow dental wax 2000 pcs
- 4 Impression Tray,
- cold sterilizable medical grade polystyrene plastic perforated upper and lower impression tray with bevelled retention slots, with occlusal rim, smooth rounded edges and longer handle of at least 6.3cm (5 pairs Small (blue no. 3), 400 pairs Medium (green no. 4), 50 pairs Large (yelloq no. 5) 500 set
- 5 Effervescent Germicidal tablet,
- 30 Tabs per bottle .5g effervescent tab. Active ingredient: Sodium Dichloroisocyanurate
3 bottle
- 6 Alcohol Torch,

- Denatured alcohol torch plastic boy with metal torch tips with wick for dental use, 90ml, 10x3x3.15 inches 10 pcs
- 7 Wax Carvers (stainless steel),
 - high grade medical stainless steel hollenback carver with atleast 9.5mm hollow ultra-light stainless steel handle rust resistant and non-stick with at least 22.2225cm x 2.032 cm x 3.81 cm dimensions
- 20 pcs
- 8 Rubber bowl,
 - Multi colored large nonstick flexible rubber dental mixing bowl, 4.96x4.96x3.15 inches 75 pcs
- 9 Spatula,
 - Plastic alginate mixing spatula, 8.39x2.28x1.18 inches 75 pcs
- 10 Acrylic Bur,
 - 5 sets (at least 2.35 mm shank set of 8: 2 x-cut medium arcylic lab tungsten carbide bur, 2 initial polishing silicone rubber bur, 2 medium polishing silicone rubber bur, 2 fine polishing silicone rubber bur in hard plastic kit) 5 set
- 11 Denture Adhesive Cream,
 - Fresh mint, 20g, poly (methylvinlether/maleic acid) sodium-calcium mixed partial salt, carboxymethylcellulose, zinc-free 500 pcs
- 12 Denture cleanser,
 - 6 Tablets/Pack
 - Sodium Bicarbonate
 - Citric-Acid
 - Potassium Caroate
 - Sodium Carbonate
 - Sodium Peroxide 500 pack
- 13 Denatured Alcohol,
 - 450ml with resealable cao 20 btls
- 14 Brown, Paper Bag,
 - 55gsm with dimension of at least 5x2.75x9.50 inches, 50pcs/pack
- 30 pack

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor's/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement ([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20(Revised).docx))
- Proof of Authorization: Secretary's Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:
TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:
ATTY. JOSEPHINE C. LATI-BAGAOISAN
BAC Chairperson

THRU:
ATTY. PONCE MIGUEL D. LOPEZ
Officer In Charge, Procurement Management Office
4th Floor, Pasig City Hall,
Caruncho Avenue,
Pasig City

DATE : _____
COMPANY'S NAME : _____
PhilGEPS REFERENCE NUMBER : _____
PROJECT TITLE : _____

Remarks

New closing date, August 16, 2023 at 9:00 AM

Please be guided accordingly

Created by ATTY. PONCE MIGUEL D. LOPEZ

Date Created 07/08/2023

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